Board of Selectmen Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1. Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 Planning Board Extension 4, Option 1 Conservation Commission Extension 4, Option 2



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

TOWN OF ASHBURNHAM CONSERVATION COMMISSION REQUEST FOR DETERMINATION OF APPLICABILITY Monday September 14th @ 6:40 PM Town Hall Lower Level Meeting Room

There will be a Public Meeting Monday, September 14th at 6:40 p.m. at the Town Hall Lower Level Meeting Room for a Request for Determination of Applicability filed by Jim Gribouski for 42 Bluefield Rd. (Assessors Map 46, Parcel 33) for the installation of a pump chamber for a replacement sewage disposal system within the Buffer Zone of a Vegetated Wetland (Sunset Lake). This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent